Administrator

Father John Pfister jpfister@evdio.org
Emergency Contact:
812-268-1105

Deacon

Albert Frabutt <u>afrabutt@evdio.org</u> 812-383-4177

Business Manager Nancy Jenkins njenkins@evdio.org Secretary
Shannan Hudson
mshudson@evdio.org

Parish Office Hours

Tuesday thru Friday 8:00am-4:00pm Phone: 812-268-4088 Fax: 812-638-2164

Mass Schedule Saturday

St. Joan of Arc - 5:00pm St. Mary - 7:00pm **Sunday** St. Mary – 9:00am

Weekdays (at St. Mary only)

Tuesday – 6:30pm Wednesday – 7:30am Thursday – 7:30am Friday – 7:30am

Tuesday – 5:15pm - Adoration Tuesday – 7:00pm – Apologetics Sunday – 8:30am - Rosary

CCD

(August-May)
St. Mary Church - Sunday – 10:10am **RCIA**

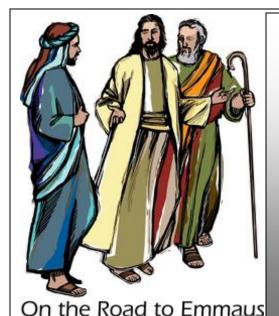
St. Mary Church – call for information

Confessions

30 minutes before Mass
Saturday – 4:30pm – St. Joan
and 6:30pm – St. Mary
Sunday – 8:30am – St. Mary
Tuesday – 5:30pm
Or by appointment

St. Joan of Arc 327 W. McKinley St. Jasonville, IN PO Box 506 Sullivan, IN 47882 St. Mary Church 105 E. Jackson Street PO Box 506 Sullivan, IN 47882

Third Sunday of Easter - April 26, 2020



Lord Jesus,
open the
Scriptures to
us, make our
hearts burn
while you
speak to us.

- Luke 24:32

Church Support – April 12th & 19th

St. Joan of Arc: Regular \$490 / Holy Land – \$5

St. Mary: Regular \$2,239 / Bldg Fund \$30 / Haiti \$60 / Comm. Kitchen \$25 / Easter Memorials \$80

Sunday Mass during the Coronavirus shutdown

livestreamed on Facebook at 9:00am

https://www.facebook.com/stmarysullivan

The Little White Book for Easter is available and may be picked up Tuesday – Thursday from 1:00-4:00 at St. Mary. Knock at the door for assistance.

St. Joan parishioners may call Shannan at 317-852-0429 to arrange a time to pick up a book.

MASS INTENTIONS FOR THE WEEK (April 25 - May 3)

 $Saturday, April\ 26-Third\ Sunday\ of\ Easter$

STJ – Margie Woods STM – Sr. Agatha

Sunday, April 26 – Third Sunday of Easter

STM – Steve & Loretta Sajko

Monday, April 27 – Easter Weekday

No Mass/No Intentions

Tuesday, April 28 – St. Peter Chanel & St. Louis Grignion de Montfort

STM – Edward & Verlene Cole

Wednesday, April 29 – St. Catherine of Siena

STM – Mentally Ill People

Thursday, April 30 – Pope St. Pius V

STM – Carolyn Sue Thompson

Friday, May 1 – St. Joseph the Worker

STM – Sr. Mary Helen

Saturday, May 2 – Fourth Sunday of Easter

STJ – Members of St. Joan and St. Mary

STM - Sr. Marie

Sunday, May 2 – Fourth Sunday of Easter

STM – Lillian Allen

Mass Readings

(April 25 - May 3)

April 25 (Saturday)

Reading I - 1 Peter 5:5b-14

Psalm – 89:2-3, 6-7, 16-17

Gospel – Mark 16:15-20

April 26 – Third Sunday of Easter

Reading I - Acts 2:14,22-33(46A)

Psalm 16:1-2,5,7-8,9-10,11

Reading II – 1 Peter 1:17-21

Gospel – Luke 24:13-35

April 27 (Monday)

Reading I – Acts 6:8-15

Psalm – 119:23-24, 26-27, 29-30

Gospel – John 6:22-29

April 28 (Tuesday)

Reading I - Acts 7:51-8:1a

Psalm 31:3cd-4, 6 &7b & 8a, 17 & 21ab

Gospel – John 6:30-35

WORLD QUARANTINE

The Latin root of the word "quarantine" is "forty". So, what does the Bible say about 40?

The flood lasted 40 days. 40 years Moses fled Egypt. 40 days Moses stayed on Mount Sinai to receive the Commandments. The Exodus lasted 40 years. Jesus fasted for 40 days. Lent is 40 days. 40 days for a woman to rest after giving birth.

A group of theologians thinks the number 40 represents "change". It is the time of preparing a person, or people, to make a fundamental change. Something will happen after these 40 days. <u>Just believe and pray</u>. Remember, whenever the number 40 appears in the Bible, there is a "change".

Please know that during this "quarantine" rivers are cleaning up, vegetation is growing, the air is becoming cleaner because of less pollution, there is less theft and murder, healing is happening, and most importantly, people are turning to Christ. The Earth is at rest for the first time in many years and hearts are truly transforming.

So, during this time, enjoy it with your loved ones and return to the family altar together. Family prayer is a great blessing. Through prayer you will see the changes God can work in you and in your home. Christ promises us that everything works together for the good for those who love God: Romans 8:28!

Remember we are in the year 2020, and 20 + 20 = 40.

Also, 2020 is the year of the United States Census. Jesus Christ, the savior of the world, was born during a census.

Lastly, 2020 is perfect vision. May our sight focus on the Lord and living according to His perfect vision for us knowing He holds us in the palm of His hand.

May these days of "quarantine" bring spiritual liberation to our souls, our nation, and our world.

The best is yet to come.

April 29 (Wednesday)

Reading I - Acts 8:1b-8 Psalm 66:1-3a, 4-5, 6-7a

Gospel – John 6:35-40

May 1 (Friday)

Reading I - Acts 9:1-20 Psalm 117:1bc,2

Gospel – John 6:52-59

April 30 (Thursday)

Reading I - Acts 8:26-40 Psalm 66:8-9, 16-17, 20

Gospel – John 6:44-51

May 2 (Saturday)

Reading I – Acts 9:31-42 Psalm 116:12-17

Gospel – John 6:60-69

April 26 – Fourth Sunday of Easter

Reading I - Acts 2:14,22-33(46A)

Psalm 16:1-2,5,7-8,9-10,11

Reading II -1 Peter 1:17-21

Gospel – Luke 24:13-35

REFLECTION

I would challenge every single God-fearing reader of this reflection to consider how a pandemic has changed our way of living. Things we took for granted before all this...may never be the way they were...before. And as human beings, change is troublesome for us. When doubts and worries get us down, I assure you the devil is not far, egging you on, working you through temptation and confusion.

We take stock of our blessings. Two powerful intercessors praying for us; Our Virgin Mother Mary, as queen of heaven and earth, is ever on our mind and in our heart; the courage, honor, and valor of Saint Joan of Arc is our exemplar of a saint who would die for her total love of the Lord. Faith and hope inspire us in our patrons. Further, our communities care about one another, and our outreach is impressive.

So, what are our obstacles as we exit the pandemic? The biggest, in my opinion, is a realistic vision for where our churches fit into the fabric of Sullivan and Jasonville. Jesus Christ commissioned us to "go-out," this is much larger than simply maintaining what we have. When one of the faithful gifts an offering to our Parishes, the lives we touch through ministry is supported, as well as our operations and our obligation to all of God's people as supported through the efforts of the diocese.

Through long tradition, we tied the idea of giving money for charity to our Mass attendance. And although this is a relatively new idea, for some it became the only way to give. The model before this method was "pew rent," an idea that some thought would never end, but a new model was adopted, and that's where we are at today.

Without Public Mass, our bills, including the largest bill, a priest, continues to be paid, at least for the time being. At the same time our outreach is needed more desperately than ever to a beleaguered citizenry. The charities we appeal to for help in our outreach are stretched to their limit.

Please consider these issues when you decide what portion of your blessings you will return to God. Mass comes **free to all** who ask, the Body of Christ <u>will not</u> be denied. Instead of thinking of your offering as an admission ticket, think of it as thanksgiving for blessings, faith in the Lord, hope in the salvation and resurrection of all, and love of God, neighbor, and self. Think not <u>obligation</u>, think <u>collaboration</u> with God in Jesus Christ through holy **Mother Church**.

Fr. John

Lord, you will show us the path of life.