

Administrator

Father John Pfister
jpfister@evdio.org
Emergency Contact:
812-512-0997



Deacon

Albert Frabutt
afrabutt@evdio.org
812-383-4177

Secretary

Shannan Hudson
shudson@evdio.org

Parish Office Hours

Tuesday 12:30-4:30
Wednesday 8:30-4:30
Thursday 8:30-4:30
Phone: 812-268-4088
Fax: 812-638-2164

Mass Schedule

Saturday

St. Mary – 4:30pm

Sunday

St. Mary – 9:00am (Rosary 8:30am)
St. Joan of Arc - 5:00pm (Rosary 4:30pm)

Weekdays (at St. Mary only)

Tuesday – 6:00pm
Wednesday – Friday – 7:00am
1st Saturday – 7:00am

Tuesday – 5:00pm – Adoration

CCD

St. Mary - Sunday at 10:00am

RCIA

St. Mary – Wednesday at 6:00pm
Call 812-512-0997 to register

Confessions

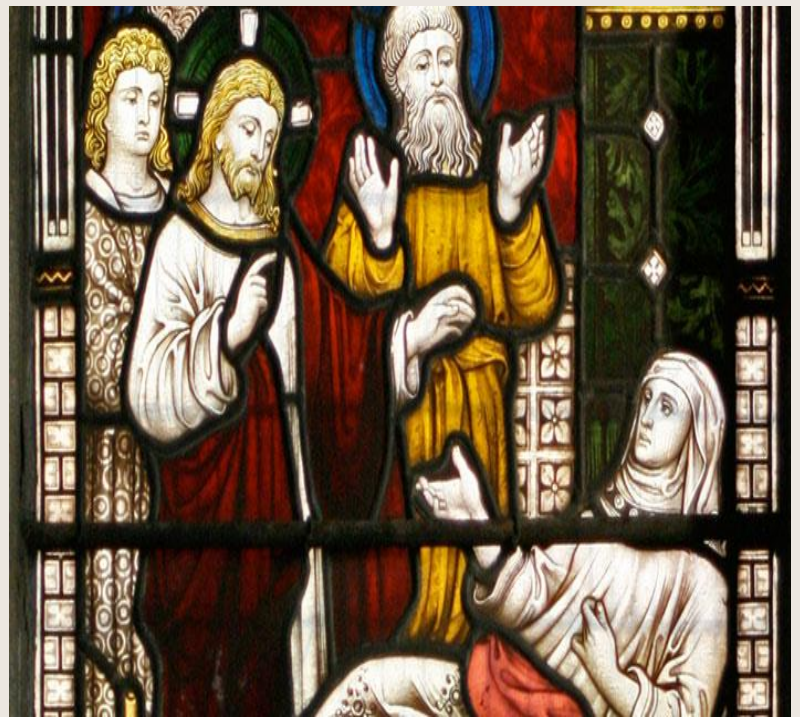
Saturday – 3:30pm – St. Mary
Sunday – 8:30am – St. Mary
Sunday – 4:30pm – St. Joan
Tuesday – 5:15pm
Or by appointment

St. Joan of Arc
327 W. McKinley St.
Jasonville, IN

St. Mary Church
105 E. Jackson Street
Sullivan, IN

P.O. Box 506; Sullivan, IN 47882

*5th Sunday of Feb. 07,
Ordinary Time 2021*



JESUS THE HEALER

*Christ took away our infirmities
and bore our diseases.*

Matthew 8:17

Church Support – January 31

St. Joan of Arc: Regular \$475 / Jasonville Food Pantry \$10
St. Mary: Regular \$1,424 / Bldg Fund \$64 / Haiti \$98

MASS INTENTIONS FOR THE WEEK (Feb. 7 – Feb. 14)

Saturday, Feb. 06 – 5th Sunday in Ordinary Time

STM – David Brent Craighead ✨

Sunday, Feb. 07 – 5th Sunday in Ordinary Time

STM (9:00am) – Cade Frey ✨

STJ (5:00pm) – Sr. Clare Joseph ✨

5th Week of Ordinary Time

**Monday, Feb. 08 – St. Jerome Emiliani &
St. Josephine Bakhita**

Tuesday, Feb. 09 – Weekday of Ordinary Time

STM – Roger Padgett ✨

Wednesday, Feb. 10 – St. Scholastica, Virgin

STM – Larry Lewellen ✨

Thursday, Feb. 11 – Our Lady of Lourdes

STM – Neil Gilbert ✨

Friday, Feb. 12 – Weekday of Ordinary Time

STM – Sam Klein ✨

Saturday, Feb. 13 – 6th Sunday in Ordinary Time

STM – Members of St. Mary & St. Joan of Arc

Sunday, Feb. 14 – 6th Sunday in Ordinary Time

STM (9:00am) – Members of St. Mary & St. Joan of Arc

STJ (5:00pm) – Members of St. Joan of Arc & St. Mary

PRAYER LIST

St. Joan of Arc: Tracey Blanton, Karen Conley, Sierra (Hudson) Fulford, Liam Fuzesi, JoAnn Hamilton, Pat Hudson, Joe Hudson, Rose Lee, Vincent Lee, Abbey Martin, Bob Martindale, Mary Alice Mulvihill, Brent Sexton, Elizabeth Solomon, Jack Trump, Elizabeth Zitt

St. Mary: Doug Bates, Brenda Bedwell, William Bouchie, Bob Cooper, Verne Davis, Bob Falconbury, Payton Main, Zion Miller, Mike Shorter, Christopher Styga, North Knox co-worker of Suzan Morgan.

Send requests to shudson@evdio.org or call the Parish Office at 812-268-4088.

ITEMS OF NOTE:

- **Masks are required at ALL masses.**
Show that you care about your fellow parishioner and wear a mask. We will get through this together with patience, compassion and understanding. Masks are available on the entry tables. Also, please take time at the end of each service to wipe down the pew before you leave. Thank you!
- **Feb. 9 at 6:30pm - St. Joan Parish Council/ Finance Committee meeting. **ADORATION at 5:00pm and MASS at 6:00pm.****
- **NO ADORATION OR MASS** at St. Mary on Tuesday, Feb. 9

Ash Wednesday is Feb. 17

Services are as follows: 7:00am at St. Mary / 5:00pm at St. Joan / 7:00pm at St. Mary

DAILY MASS READINGS

Feb. 07 (Sunday)

Reading I – Deuteronomy 18:15-20

Psalm 95:1-2, 6-7, 7-9

Reading II – 1 Corinthians 7:32-35

Gospel - Mark 1:21-28

Feb. 08 (Monday)

Reading I – Genesis 1:1-19

Psalm 104:1-2a, 5-6, 10 & 12, 24 & 35c

Gospel – Mark 6:53-56

Feb. 09 (Tuesday)

Reading I – Genesis 1:20 – 2:4a

Psalm 8:4-5, 6-7, 8-9

Gospel – Mark 7:1-13

Feb. 10 (Wednesday)

Reading I – Genesis 2:4b-9, 15-17

Psalm 104:1-2a, 27-28, 29bc-30

Gospel – Mark 7:14-23

Feb. 11 (Thursday)

Reading I – Genesis 2:18-25

Psalm 128:1-2, 3, 4-5

Gospel – Mark 7:24-30

Feb. 12 (Friday)

Reading I – Genesis 3:1-8

Psalm 32:1-2, 5, 6, 7

Gospel – Mark 7:31-37

Feb. 13 (Saturday)

Reading I – Genesis 3:9-24

Psalm 50:1 & 8, 16bc-17, 20-21

Gospel – Mark 8:11-13

Feb. 14 (Sunday)

Reading I – Leviticus 13:1-2, 44-46

Psalm 32:1-2, 5, 11

Reading II – 1 Corinthians 10:31 – 11:1

Gospel – Mark 1:40-45

A REFLECTION

FROM DEACON ALBERT

At one time, people of the Old Testament world did not yet have a good understanding of God. They did not yet have a belief in a resurrection after death. For these people, a good and virtuous person was thought to be rewarded in this world with prosperity, good health and a long life. The sinner, on the other hand, was punished by poverty, sickness, and untimely death.

This was the theory, but reality was, many times it did not work out like that. The Book of Job asks the question of why God, who is the God of justice, would allow a good person to suffer. Job was a virtuous man, who trusted in God, believed in God's goodness and power. He then lost all of his family, lost of all his wealth, and was tormented with extreme physical afflictions. And then, the suffering of his body is matched by the torture of his soul, as he struggles to discover why this should be happening to him.

He suffered so much that he cursed the day he was born, and in his anger he protests to God. Lost in his bitterness, he saw humanity as being condemned to a daily drudgery, like slaves seeking rest in the shade of a palm tree,

the paid workman concerned solely with the amount of his wages. Job going thru this interior struggle really stands out for each of us. It leads us to ask, what is the purpose of suffering in our lives?

Jesus knows the harshness of life because he is one of us. He has seen it in the lives of the people around him, and he is touched by their torment. He has come to release people from the demons that possess them, from the illness that undermines their lives, and from the despair that imprisons them. He has come to bring the Kingdom of God, the Kingdom of peace and fulfillment. He has come to heal the brokenhearted, to bind their wounds. His liberating and healing power goes out to all those who approach him. If we invite him in, he will sustain us.

Just as we can identify with Job in his suffering, we can also identify with Jesus in his compassion. By the power of God, Jesus addressed the needs of his day. Now it is our turn. We are the disciples who must bring the Gospel to the brokenhearted, to those who are enslaved, to those who are weak. When we do so, we will share in the blessings of this good news.

