

**Administrator**

Father John Pfister  
[jpgfister@evdio.org](mailto:jpgfister@evdio.org)  
Emergency Contact:  
812-512-0997



**Deacon**

Albert Frabutt  
[afrabutt@evdio.org](mailto:afrabutt@evdio.org)  
812-383-4177

**Secretary**

Shannan Hudson  
[shudson@evdio.org](mailto:shudson@evdio.org)

**Parish Office Hours**

Tuesday 12:30-4:30  
Wednesday 8:30-4:30  
Thursday 8:30-4:30  
**Phone: 812-268-4088**  
Fax: 812-638-2164

**Mass Schedule**

**Saturday**

St. Mary – 4:30pm

**Sunday**

St. Mary – 9:00am (Rosary 8:30am)  
St. Joan of Arc - 5:00pm (Rosary 4:30pm)

**Weekdays (at St. Mary only)**

Tuesday – 6:00pm  
Wednesday – Friday – 7:00am  
1<sup>st</sup> Saturday – 7:00am

Tuesday – 5:00pm – Adoration

**CCD**

St. Mary - Sunday at 10:00am

**RCIA**

St. Mary – Wednesday at 6:00pm  
Call 812-512-0997 to register

**Confessions**

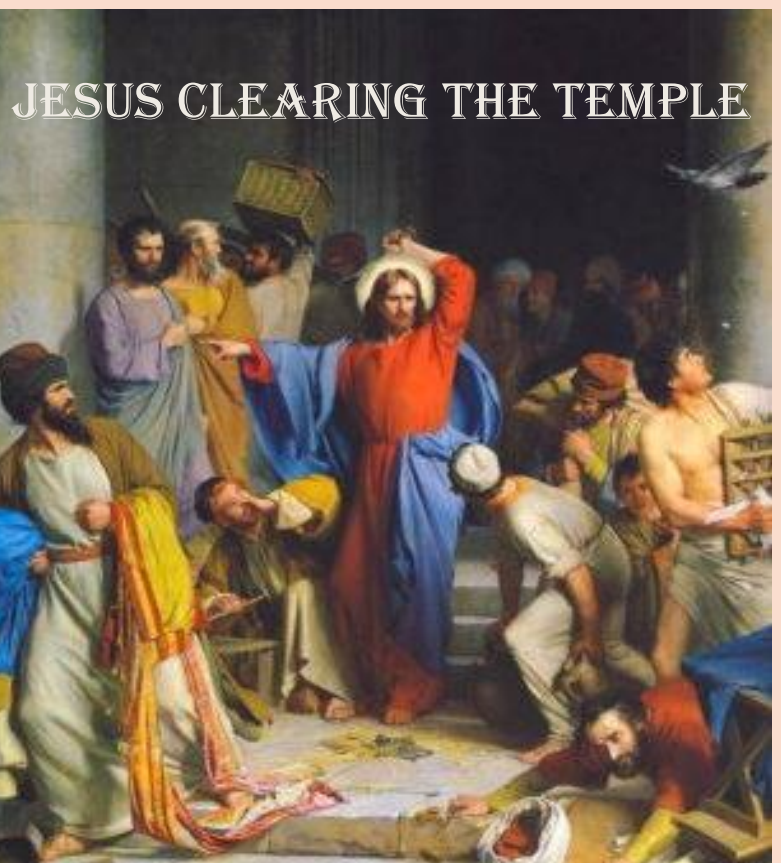
Saturday – 3:30pm – St. Mary  
Sunday – 8:30am – St. Mary  
Sunday – 4:30pm – St. Joan  
Tuesday – 5:15pm  
Or by appointment

*St. Joan of Arc*  
327 W. McKinley St.  
Jasonville, IN

*St. Mary Church*  
105 E. Jackson Street  
Sullivan, IN

P.O. Box 506; Sullivan, IN 47882

*3<sup>rd</sup> Sunday Mar. 7,  
of Lent 2021*



*God so loved the world that he gave His  
only Son, so that whoever believes in  
Him might have eternal life. John 3:16*

**Church Support – February 28**

**St. Joan of Arc:** Regular \$335 / Hall Rental \$25

**St. Mary:** Regular \$1,989 / Building \$100 / Haiti - \$112.35  
Holy Places \$5 / Catholic Home Mission \$5

## MASS INTENTIONS FOR THE WEEK (March 7-14)

### Saturday, Mar. 07 – 3<sup>rd</sup> Sunday of Lent

STM – Angela Annette Parsons White

### Sunday, Mar. 07 – 3<sup>rd</sup> Sunday of Lent

STM (9:00am) – Don Bezy ✨

STJ (5:00pm) – Joan Blanda ✨

### 3<sup>rd</sup> Week of Lent

#### Monday, Mar. 08 – St. John of God

#### Tuesday, Mar. 09 – St. Frances of Rome

STM – Martha & Jack Reed Family

#### Wednesday, Mar. 10 – Lenten Weekday

STM – Edward & Verlene Cold Family

#### Thursday, Mar. 11 – Lenten Weekday

STM – Sr. Teresa Marie of the Child Jesus, OCD ✨

#### Friday, Mar. 12 - Lenten Weekday

STM – Sr. Angela of the Trinity, OCD ✨

#### Saturday, Mar. 13 – 4<sup>th</sup> Sunday of Lent

STM – Members of St. Mary & St. Joan of Arc

#### Sunday, Mar. 14 – 4<sup>th</sup> Sunday of Lent

STM (9:00am) – Members of St. Mary & St. Joan of Arc

STJ (5:00pm) – Members of St. Joan of Arc & St. Mary

### Stations of the Cross - Friday at 6:00pm at St. Mary & St. Joan

Fr. John leads St. Mary – March 12 & St Joan – March 19

## PRAYER LIST

**St. Joan of Arc:** Tracey Blanton, Karen Conley, Sierra (Hudson) Fulford, Liam Fuzesi, JoAnn Hamilton, Pat Hudson, Joe Hudson, Rose Lee, Vincent Lee, Abbey Martin, Bob Martindale, Troy Martindale, Mary Alice Mulvihill, Brent Sexton, Elizabeth Solomon, Jack Trump, Family of Mary Gilbert,

**St. Mary:** Doug Bates, Brenda Bedwell, William Bouchie, Bob Cooper, Verne Davis, Payton Main, Dave Meadows, Beth Reed, Christopher Styga, North Knox co-worker of Suzan Morgan, Family of David Davis, Family of Bob Falconbury

Send requests to [shudson@evdio.org](mailto:shudson@evdio.org) or call the Parish Office at 812-268-4088.

### ITEMS OF NOTE:

- **Masks are required at ALL masses.**  
Show that you care about your fellow parishioner and wear a mask. We will get through this together with patience, compassion and understanding. Masks are available on the entry tables. Also, please take time at the end of each service to wipe down the pew before you leave. Thank you!
- **Youth Protection training for CCD students March 14 at 9:45 am (after Sunday Mass)**  
– **plan to attend in person** – social distancing will be implemented and masks are required. If you choose not to have your child attend, you will need to complete an opt-out form and we ask that you present the briefing to your child yourself. Please let Fr. John know if you and your child will not be attending.

## DAILY MASS READINGS

### Mar. 07 (Sunday)

Reading I – Exodus 20:1-3, 7-8, 12-17

Psalm 19:8, 9, 10, 11

Reading II – Corinthians 1:22-25

Gospel – John 2:13-25

### Mar. 08 (Monday)

Reading I – 2 Kings 5:1-15b

Psalm 42:2, 3; 43:3, 4

Gospel – Luke 4:24-30

### Mar. 09 (Tuesday)

Reading I – Daniel 3:25, 34-43

Psalm 25:4-5ab, 6 & 7bc, 8-9

Gospel – Matthew 18:21-35

### Mar. 10 (Wednesday)

Reading I – Deuteronomy 4:1, 5-9

Psalm 147:12-13, 15-16, 19-20

Gospel – Matthew 5:17-19

### Mar. 11 (Thursday)

Reading I – Jeremiah 7:23-28

Psalm 95:1-2, 6-7, 8-9

Gospel – Luke 11:14-23

### Mar. 12 (Friday)

Reading I – Hosea 14:2-10

Psalm 81:6c-8a, 8bc-9, 10-11ab, 14 & 17

Gospel – Mark 12:28-34

### Mar. 13 (Saturday)

Reading I – Hosea 6:1-6

Psalm 51:3-4, 18-19, 20-21ab

Gospel – Luke 18:9-14

### Mar. 14 (Sunday)

Reading I – Exodus 20:1-3, 7-8, 12-17

Psalm 137:1-2, 3, 4-5, 6

Reading II – Ephesians 2:4-10

Gospel – John 3:14-21

# A REFLECTION

FROM DEACON ALBERT

The 3<sup>rd</sup> Sunday of Lent always has the option of using the Readings for Year “A” when the Scrutinies are celebrated for those parishes with catechumens preparing for entry into the Church. However, for those parishes not celebrating the Scrutinies, the scheduled Gospel reading for the 3<sup>rd</sup> Sunday in Lent this year is John’s version of the Cleansing of the Temple.

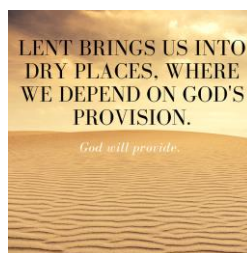
The story is well-known. Jesus enters the Temple in Jerusalem, sees the merchants and moneychangers conducting business, and becomes angry. He makes a whip from cords, drives the merchants and animals out, even flipping over the tables of the moneychangers. The question for us is: why did Jesus do this?

The Gospel tells us that Jesus accuses them of making his Father’s house a marketplace. But the reality is there was a part of the Temple area that really was to be a marketplace. The Jews who travelled from around the world to attend the great feasts in Jerusalem seldom brought animals with them to offer in sacrifice. The merchants were, in fact, providing a necessary service. And the Roman coins of the day had the image of Caesar stamped on them, making them unsuitable for use to purchase Temple offerings.

So the transactions were legitimate, they were conducted in the appropriate Temple area, and they were essential supporting services to the Temple. We are still left with the question of why Jesus acted as he did. And as with many of the things Jesus did, the explanation can be found in the Old Testament. First, the prophet Zechariah tells us that on the Day of the Lord, there will no longer be a need for merchants in the house of the Lord. And then, Psalm 69 states that “zeal for your house will consume me.”

By driving the merchants out of the temple area, Jesus is claiming that the time of fulfillment--the Day of the Lord--is at hand. And, by his statement then includes God as his father (My Father’s House), he affirms his right to make such a proclamation and to act accordingly.

The Temple was a monument to the power of God to the religious Jews of Jesus’ time. But as significant as it was, it paled in comparison to Jesus, who is in fact God. When Jesus said, “Destroy this temple and in three days I will raise it up,” the Jewish authorities were left with questions. After the resurrection, his disciples realized the truth: that magnificent stones and impressive structures do not reveal God’s power. Rather, God’s power is revealed in the broken and pierced body of the crucified Jesus.





# St Mary Fish Fry



**March 12 at 4:00-7:00 pm - \$9.00 per dinner**

If donating potato salad or desserts, bring them to the church by noon on March 12.

**Come and enjoy a great meal and support your church!**

**A big thanks to the Women's Club for spearheading this event!**

## Holmes

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*How can you thank God  
for the generous gifts  
bestowed on you?*



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